## APPLICATION FOR THE NABET-CWA LOCAL 53 JOSEPH F. CHAMPA MEMORIAL SCHOLARSHIP AWARD

## APPLICANTS MUST BE STUDENTS IN A HIGH SCHOOL CLASS GRADUATING IN 2025.

PLEASE PRINT OR TYPE EVERTHING BUT THE SIGNATURE.

| NAME:                                 |                         |                   |                         |  |
|---------------------------------------|-------------------------|-------------------|-------------------------|--|
| (LAST)                                | (FIRST)                 |                   | (MIDDLE)                |  |
| ADDRESS:                              |                         |                   |                         |  |
| (Street & Number)                     | (Apt.)                  | (City & Zip Code) |                         |  |
| PHONE:()                              |                         |                   | SEX: M/F                |  |
| (Residence)                           | (Business)              |                   |                         |  |
| SOCIAL SECURITY NUMBER:               | Britis City             |                   |                         |  |
| EMAIL ADDRESS:                        |                         |                   |                         |  |
| * * * * * * * * * * * * * * * * * * * |                         | TRST)             | (MIDDLE)                |  |
| PARENTS OCCUPATION:                   |                         |                   |                         |  |
| PARENTS E-MAIL :                      |                         | (CALL LETTE       | ERS/NAME OF STATION)    |  |
| * * * * * * * * * * * * * * * *       | * * * * * * * * * * *   | · * * * * * * *   | * * * * * * * * * *     |  |
| DATE:                                 |                         |                   |                         |  |
| DATE                                  |                         | (Applicant's      | Signature)              |  |
| * * * * * * * * * * * * * * * * * *   | * * * * * * * * * * * * | * * * * * * * *   | * * * * * * * * * * * * |  |

## APPLICATIONS MUST BE RECEIVED BY THE LOCAL 53 OFFICE BEFORE 4:00 PM ON FRIDAY, APRIL 4, 2025

PLEASE MAIL, DROP OFF OR EMAIL TO: 1918 WEST BURBANK BOULEVARD, BURBANK, CALIFORNIA 91506

TRACY.JACKSON@NABET53.ORG